

## **WORK SESSION AGENDA**

**January 7, 2025**

**5:00 P.M.**

### **1. Cash Reimbursement**

- a. Reimbursement of \$195.64 to Shaquilla Garlington, Municipal Court Department, while attending CLE Training in Montgomery, AL on December 6, 2024

### **2. Storm Shelter Grant Authorization**

- a. Authorize Fire Chief Jeff Waldrep the authority to sign, on behalf of the City of Anniston, any Calhoun County Emergency Management Agency (CCEMA), Alabama Emergency Management Agency (AEMA), and Federal Emergency Management Agency (FEMA) documents related to storm shelter grants for the City of Anniston.

### **3. City Manager Updates**

- a. Removal of the structures on 1108 Moore Avenue and 1116 Moore Avenue