



**Bid for the purchase of up to forty-four (44) Gas Fleet  
Golf Cars, and two (2) Gas Maintenance Utility Vehicles  
for Cane Creek and the Hill Golf Courses**

Bid Number: 2025-B-002

Bid Opening: March 25, 2025;  
9:00 a.m.

1129 Noble Street  
Anniston, AL 36206

**BID SCHEDULE**

The City of Anniston will accept proposals for the lease of the following equipment. Brand names or model numbers listed are for reference. Any equipment to be provided must meet or exceed the specifications of the listed equipment. All bidders must submit descriptive literature with the exact specifications of the equipment they propose to furnish. Bids received without required literature will be considered non-responsive and will not be considered for award. The City of Anniston will determine if any proposed equipment meets the required specifications. A copy of specifications of the listed equipment is attached.

<u>Description</u>	<u>Qty</u>	<u>Monthly Unit Cost</u>	<u>Total Monthly Cost</u>
Gas Fleet Golf Cars 2025 Model New and Unused To Meet the Following Specifications:	44		
48-month standard operating lease Per car per month or purchase outright		\$ _____	\$ _____
Interest Rate _____			

**Specifications for Fleet Golf Cars- Cane Creek and the Hill Golf Courses**

**Specifications**

1. Forty-Four (44) 2025-year model Fuel Injected Gas Powered Golf Cars.
2. Color: TBD
3. Warranty to include parts and labor, except on wearable parts, For the duration of the lease (48 months). Include a warranty description with bid proposal. Include updated specification sheet for unit being quoted. Include a description of your vendor’s ability to maintain cars and frequency of maintenance.
4. Golf Car Minimal Acceptable Requirements:
  - a. Steering – Helical rack-and-pinion, permanently lubricated with sealed greaseless tie-rod ends.
  - b. Front Suspension – Fully independent automotive-style strut suspension.
  - c. Rear Suspension – Coil springs over hydraulic shock absorbers
  - d. Chassis – Automotive ladder-style frame
  - e. Brakes – Self Adjusting Mechanical Rear Drum

- f. Bumpers – Front and rear 5 MPH energy-absorbing bumpers
- g. Body Type – Molded of an impact resistant thermoplastic olefin
- h. Engine – 11.4 357CC single cylinder OHV
- i. Fuel System – Electronic Fuel Injection
- j. Width – 47.2 inches
- k. Two Number decals per unit (x's 2)
- l. Information holder on window
- m. Split Hinged Windshield
- n. One (1) Sand Bucket per unit
- o. Each unit shall be fully assembled by selected vendor
- p. USB, rear clock cover

**BIDDING ON:**

MFG: \_\_\_\_\_

BRAND: \_\_\_\_\_

MODEL: \_\_\_\_\_

DELIVERY: \_\_\_\_\_ CALENDAR DAYS FROM DATE OF ORDER.



<u>Description</u>	<u>Qty</u>		
Gas Maintenance Utility Vehicle 2025 Model New and Unused To Meet the Following Specifications:	2		
		<u>Monthly Unit Cost</u>	<u>Total Monthly Cost</u>
48-month standard operating lease Per car per month		\$ _____	\$ _____
Interest Rate _____			

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**Specifications for Maint. Utility Cars Cane Creek and the Hill Golf Courses**

**Specifications**

1. Two (2) 2025-year model Hunter green gas powered utility cars
2. Warranty to include parts and labor, except on wearable parts, for a period of four (4) years. Please include a warranty description
3. Utility Car Minimal Acceptable Requirements:
  - a. Engine – Single Cylinder 357 cc 11.4 HP Electronic Fuel Injection System
  - b. Steering – Adjustable worm gear and pitman system that is permanently lubricated
  - c. Front Suspension – independent with individual coil springs and hydraulic shock absorbers
  - d. Rear Suspension – Mono-link rear suspension with coil spring in addition, hydraulic shock absorbers.
  - e. Lights – Head and taillights
  - f. Brakes – Self-adjusting mechanical drum brakes on all four wheels.
  - g. Bumper – Front 5 MPH energy-absorbing bumpers
  - h. Body Type – Molded of an impact resistant thermoplastic olefin
  - i. Cargo bed – root molded with tilt & fold and locking tailgate with options available for storage rack for equipment
    - Bed size – 47.5 Length x 48.9 Width x 14 Inches in Depth
    - Cargo bed payload capacity – 800 lbs.
  - j. 2” Receiver hitch
  - k. Fuel Tank Capacity – 5.8 gallons

BIDDING ON:

MFG: \_\_\_\_\_

BRAND: \_\_\_\_\_

MODEL: \_\_\_\_\_

DELIVERY: \_\_\_\_\_ CALENDAR DAYS FROM DATE OF ORDER.

NOTE: Bidders shall comply with these specifications in detail. If any bidder has an exception and feels the exception is equal to or superior to these specifications, they must make their exception in writing and list each exception separately. The City of Anniston will consider any exceptions listed when evaluating the bids for award and their decision will be final. Bidders are welcome to show the City an example the week prior to bidding.

NOTE: Failure to list any exceptions means the bidder is complying 100% with these specifications. Golf cars will be inspected upon delivery for compliance with these specifications. Deviations will not be tolerated and will be cause for rejection of the golf cars unless they were originally listed in the bidder's proposal and approved by the City of Anniston.

NOTE: Bidders must furnish descriptive literature for all golf cars with their bid to aid in evaluation of their bid. Bids submitted without the required descriptive literature will be considered non-responsive and will be rejected by the City of Anniston.

NOTE: Terms will be a 30-day advance notice, 4 years (48 month) lease with a \$1 buy out at the end the lease.

NOTE: Bidders shall include the intended "parts package" that will be included with each cart at delivery.

NOTE: It is the intent of this Invitation for Bid to award a firm, fixed price contract with no provisions for price escalation.

NOTE: The City of Anniston reserves the right to accept or reject all bids or any portion thereof.

NOTE: Bids must be submitted in sealed envelopes and marked with the Invitation for Bid number and bid opening time and date.

NOTE: Delivery shall be F.O.B. destination, Anniston, Alabama. Location TBD.

NOTE: Please direct all inquiries to **Frazier Burroughs, Director, Parks and Recreation Department, (256)231-8221** or **fburroughs@anniston.al.gov**.