

## **WORK SESSION AGENDA**

**June 3, 2025**

**5:00 P.M.**

### **1. Bids**

- a. Demolition of ten (10) CDBG Substandard Structures; pre-bid conference was scheduled for Thursday May 29<sup>th</sup>; bid opening is on Thursday June 5<sup>th</sup>
- b. Annual Termite and Pest Control Bid Rejection- city received two complete bids for annual termite and pest control services and both bids came in substantially higher than budgeted.
- c. Chalk line Property Pump Track Park- recommendation is to award the bid to Flow Motion Trail Builders LLC for the amount of \$299,000.00

### **2. Waive/Discount Fee**

- a. Calhoun County Department of Human Resources is requesting the City Council to waive the fee or offer a discount for the use of the Anniston Meeting Center for their Annual DHR Job & Resource Fair on August 27, 2025 from 10:00 a.m. to 2:00 p.m.

### **3. Alcohol License**

- a. 050-Retail Beer (Off Premises Only) and 070-Retail Table Wine (Off Premises Only) for Noble Tobacco and Package LLC located in the city limits at 1801 A Noble Street Anniston, AL 36201

### **4. Fire Hydrant**

- a. Installation of a Fire Hydrant at 5201 McClellan Blvd (Starbucks site)

### **5. Pay and Classification Plan**

- a. Request the "City Planner" position be added to the pay and classification plan in pay grade 13

### **6. Ward 3 Council Member Appointment**

- a. Discussion of appointment of Ward 3 Council Member

### **7. City Manager Updates**