

**WORK SESSION AGENDA**  
**June 2, 2026**  
**4:30 P.M.**

**1. Presentation**

- a. Donald Stewart's proposal to bring new business development to Anniston

**2. Budget Amendments**

- a. Amending the FY2026 Budget to recognize a grant for the Longleaf Botanical Gardens & Museums Outdoor Trail Master Plan
- b. Amending the FY2026 Budget to recognize and appropriate donated funds received by the Parks and Recreation Department for Youth Athletics and Track Program Activities
- c. Amending the FY2026 Budget to Recognize Norfolk Southern Grant
- d. Amending the FY2026 Budget for Mid-Year adjustments to the General fund, Capital Projects Fund, and McClellan Development Fund

**3. Cash Reimbursements**

- a. Reimbursement of \$42.00 to Willie Pearson Public Works Department, for fuel expenses incurred for the Airport truck on May 6, 2026
- b. Reimbursement of \$964.70 to Alan Hughes, Division of Building and Safety Department, for attending the 2026 COAA Annual Code Officials Conference in Orange Beach, Alabama on May 3-8, 2026
- c. Reimbursement of \$345.95 to Aaron Norris, Planning/Economic Development, for attending Certified Economic Developer (CEcD) Certification Training in New Orleans, Louisiana on April 18-24, 2026

**4. Amendment to Ordinance- *Conductor Materials***

- a. Amending Sec. 6.1(9)(b) Adopting and Incorporating the NPFA 70, National Electric Code, 2020 Edition

**5. Donations**

- a. \$6,000.00 for volunteer support services provided in connection with the Sunny King Criterium / Noble Street Festival to American Cancer Society through Relay for Life

**6. Paid Parental Leave Policy Amendment**

- a. Discussion of amendments to the Paid Parental Leave Policy

**7. Tax Abatement**

- a. Tax Abatement McWane Inc. dba Tyler Union

**8. Alcohol Licenses**

- a. 010-Lounge Retail Liquor Class I license for McCluney's on Noble located at 2210 Noble Street Anniston, AL 36201.
  
- b. 020-Restaurant Retail Liquor for Besitos Mexican Kitchen II located at 1021 Noble Street, STE 109, Anniston, AL 36201.

**9. Pay Grade Reclassification**

- a. Pay Grade Reclassification for the position of Economic Development and Planning Director

**10. Board Appointment**

- a. Appointment to the Anniston Water Works and Sewer Board

**11. Renewal Agreement**

- a. Approving a software renewal agreement with Blackbaud, Inc. for the Anniston Museum of Natural History

**12. TAP Grant Application**

- a. Authorizing the submission of a grant application under the transportation alternatives set-aside program (TAP)

**13. City Manager Updates**